



file 2881

PTO/SB/21 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number 09/847,165

Filing Date 05/01/2001

First Named Inventor Atkinson et al

Group Art Unit 2881

Examiner Name P. R. Gurzo

Total Number of Pages in This Submission

3

Attorney Docket Number LIT-PI-355

ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment / Reply

☐ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/ Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

☐ Assignment Papers (for an Application)

☐ Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a Provisional Application

☐ Power of Attorney, Revocation Change of Correspondence Address

☐ Terminal Disclaimer

☐ Request for Refund

☐ CD, Number of CD(s) _____

☐ After Allowance Communication to Group

☐ Appeal Communication to Board of Appeals and Interferences

☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☒ Other Enclosure(s) (please identify below):

Return Receipt Postcard

Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name

Alan D. Kirsch, Registration No.: 33,720

Signature

Alan D. Kirsch

Date

7/7/04

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

7/7/04

Typed or printed name

Mandy Landon

Signature

Mandy Landon

Date

7/7/04

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Atkinson et al.

Serial No.: 09/847,165

Filed: May 1, 2001

For: ANALYTICAL INSTRUMENTS,
IONIZATION SOURCES, AND
IONIZATION METHODS

Examiner: P. M. Gurzo

Group Art Unit: 2881

Attorney Docket No.: LIT-PI-355



CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

7/2/04
Date of Deposit

Mandy Landon

Signature of registered practitioner or other person having reasonable basis to expect mailing to occur on date of deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(ii)

Mandy Landon
Typed/printed name of person whose signature is contained above

RESPONSE PURSUANT TO 37 CFR § 1.111

Box Non Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

RESPONSE TO RESTRICTION REQUIREMENT

This is in response to the Office Action mailed June 9, 2004 wherein a restriction requirement was issued by the Office. Applicants hereby elect group I, species 1, claims 44-53 for examination without traverse.

CONCLUSION

Should there be any issues outstanding, the Examiner is cordially invited to contact Applicants' attorney by telephone to resolve any such issues in a timely manner.

Applicants' attorney by telephone to resolve any such issues in a timely manner.

RESPECTFULLY SUBMITTED,

By Alan D. Kirsch

Alan D. Kirsch

Reg. No. 33,720

P.O. Box 1625

Idaho Falls, Idaho 83415-3899

(208) 526-1371

Date: 7/7/04